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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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**H-8138 & H-7957 HAVE BEEN ADDED  
H-8285 AND H-8311 HAVE BEEN ADDED FOR HEARING AND/OR CONSIDERATION  
PROPOSED SUB A HAVE BEEN ADDED FOR H-8220 AND H-8138**

## NOTICE OF MEETING

**DATE:** Wednesday, June 15, 2022  
**TIME:** Rise of the House  
**PLACE:** Room 101 - State House

## SCHEDULED FOR CONSIDERATION

### House Bill No. [7350](#)

(by request)

**BY Carson, Abney**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF RENTAL OF MOTORIZED BICYCLES, MOTOR SCOOTERS AND MOTORIZED TRICYCLES IN NEW SHOREHAM {LC3295/1} (Allows the city of Newport to regulate motorized tricycles in a similar manner as the town of New Shoreham.)

02/04/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

02/16/2022 Committee recommended measure be held for further study

06/11/2022 Scheduled for consideration

### House Bill No. [7953](#)

**BY Serpa**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES - HEALTH AND EDUCATIONAL BUILDING CORPORATION {LC5149/1} (Provides municipalities in the state with appropriate additional means to improve the health, living conditions, and welfare of their residents with expanded access to public educational, or child daycare centers, or public recreational facilities.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

03/11/2022 Scheduled for hearing and/or consideration

03/14/2022 Committee postponed at request of sponsor

03/18/2022 Scheduled for hearing and/or consideration

03/22/2022 Committee recommended measure be held for further study

06/11/2022 Scheduled for consideration

### House Bill No. [8220](#)

**BY Handy**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC5914/1} (Requires cities and towns to assess renewable energy resources to be taxed as tangible property and the real property on which it is located shall not be reclassified, revalued or reassessed.)

05/06/2022 Introduced, referred to House Municipal Government & Housing

**\* House Bill No. 8220 Continued on Next Page**

**\* House Bill No. 8220 Continued from Previous Page**

05/06/2022 Scheduled for hearing and/or consideration

05/12/2022 Committee recommended measure be held for further study

06/11/2022 Scheduled for consideration

**House Bill No. [8319](#)**

**BY Slater**

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6089/1} (Permits the city council of the city of Providence to extend the period for tax exemption from a maximum of 20 years for an additional 10 years pertaining to the real property located 111 Westminster Street, also identified as 55 Kennedy Plaza.)

06/03/2022 Introduced, referred to House Finance

06/07/2022 Committee transferred to House Municipal Government & Housing

06/07/2022 Scheduled for hearing and/or consideration

06/09/2022 Committee recommended measure be held for further study

06/11/2022 Scheduled for consideration

**Senate Bill No. [2839](#)**

**BY McCaffrey, Goodwin**

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION {LC5550/1} (Provides municipalities in the state with appropriate additional means to improve the health, living conditions, and welfare of their residents with expanded access to public educational, or child daycare centers, or public recreational facilities.)

04/05/2022 Introduced, referred to Senate Education

04/29/2022 Scheduled for hearing and/or consideration

05/04/2022 Committee recommended measure be held for further study

05/13/2022 Scheduled for consideration

05/18/2022 Committee recommends passage

05/19/2022 Placed on Senate Calendar

05/24/2022 Senate read and passed

05/26/2022 Referred to House Municipal Government & Housing

06/11/2022 Scheduled for consideration

**Senate Bill No. [2955](#)**

**BY Lawson**

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5931/1} (Allows the city of East Providence to adopt a tax exemption classification for disabled veterans who have a disability rating of less than one hundred percent (100%).)

05/19/2022 Introduced, referred to Senate Housing and Municipal Government

05/20/2022 Scheduled for hearing and/or consideration

05/24/2022 Committee recommends passage

**\* Senate Bill No. 2955 Continued on Next Page**

**\* Senate Bill No. 2955 Continued from Previous Page**

05/25/2022 Placed on Senate Calendar

06/02/2022 Senate read and passed

06/07/2022 Referred to House Municipal Government & Housing

06/11/2022 Scheduled for consideration

**Senate Bill No. [2968](#)**

**BY Cano**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 {LC5960/1} (Authorizes the city of Pawtucket to issue up to \$1,000,000 general obligation bonds, notes and other indebtedness to finance the planning, evaluation, design, construction, equipping and reconstruction of the sewer and sanitation system.)

05/19/2022 Introduced, referred to Senate Housing and Municipal Government

05/20/2022 Scheduled for hearing and/or consideration

05/24/2022 Committee recommends passage

05/25/2022 Placed on Senate Calendar

06/02/2022 Senate read and passed

06/07/2022 Referred to House Municipal Government & Housing

06/11/2022 Scheduled for consideration

**Senate Bill No. [2966](#)**

**BY Cano**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 {LC5958/1} (Authorizes the city of Pawtucket to issue not more than \$1,200,000 general obligation bonds, notes and other indebtedness to finance design, construction, reconstruction and repair of streets and sidewalks including, drainage and landscaping.)

05/19/2022 Introduced, referred to Senate Housing and Municipal Government

05/20/2022 Scheduled for hearing and/or consideration

05/24/2022 Committee recommends passage

05/25/2022 Placed on Senate Calendar

06/02/2022 Senate read and passed

**\* Senate Bill No. 2966 Continued on Next Page**

**\* Senate Bill No. 2966 Continued from Previous Page**

06/07/2022 Referred to House Municipal Government & Housing

06/11/2022 Scheduled for consideration

**Senate Bill No. [2967](#)**

**BY Cano**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 {LC5962/1} (Authorizes the city of Pawtucket to issue not more than \$18,350,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.)

05/19/2022 Introduced, referred to Senate Housing and Municipal Government

05/20/2022 Scheduled for hearing and/or consideration

05/24/2022 Committee recommends passage

05/25/2022 Placed on Senate Calendar

06/02/2022 Senate read and passed

06/07/2022 Referred to House Municipal Government & Housing

06/11/2022 Scheduled for consideration

**Senate Bill No. [2969](#)**

**BY Cano**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 {LC5959/1} (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the repaving of streets and all costs related thereto.)

05/19/2022 Introduced, referred to Senate Housing and Municipal Government

05/20/2022 Scheduled for hearing and/or consideration

05/24/2022 Committee recommends passage

05/25/2022 Placed on Senate Calendar

06/02/2022 Senate read and passed

06/07/2022 Referred to House Municipal Government & Housing

06/11/2022 Scheduled for consideration

**Senate Bill No. [2970](#)**

**BY Cano**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 {LC5963/1} (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, reconstruction and repair of bridges and all costs incidental or related thereto.)

05/19/2022 Introduced, referred to Senate Housing and Municipal Government

05/20/2022 Scheduled for hearing and/or consideration

05/24/2022 Committee recommends passage

05/25/2022 Placed on Senate Calendar

06/02/2022 Senate read and passed

06/07/2022 Referred to House Municipal Government & Housing

06/11/2022 Scheduled for consideration

**Senate Bill No. [2971](#)**

**BY Cano**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 {LC5961/1} (Authorizes the city of Pawtucket to issue not more than \$4,100,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, construction, reconstruction and equipping of public recreation facilities.)

05/19/2022 Introduced, referred to Senate Housing and Municipal Government

05/20/2022 Scheduled for hearing and/or consideration

05/24/2022 Committee recommends passage

05/25/2022 Placed on Senate Calendar

06/02/2022 Senate read and passed

06/07/2022 Referred to House Municipal Government & Housing

06/11/2022 Scheduled for consideration

**Senate Bill No. [2972](#)**

**BY Cano**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 {LC5957/1} (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements and traffic control devices in the city.)

05/19/2022 Introduced, referred to Senate Housing and Municipal Government

**\* Senate Bill No. 2972 Continued from Previous Page**

05/20/2022 Scheduled for hearing and/or consideration  
05/24/2022 Committee recommends passage  
05/25/2022 Placed on Senate Calendar  
06/02/2022 Senate read and passed  
06/07/2022 Referred to House Municipal Government & Housing  
06/11/2022 Scheduled for consideration

**House Bill No. [7957](#)**

**BY Slater**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5413/1} (Exempts from taxation the real and tangible personal property of Sophia Academy, San Miguel Education Center, and Community Preparatory School, Inc., all of which are located in the city of Providence.)

03/07/2022 Introduced, referred to House Municipal Government & Housing  
03/11/2022 Scheduled for hearing and/or consideration  
03/17/2022 Committee recommended measure be held for further study  
06/13/2022 Scheduled for consideration

**House Bill No. [8138](#)**

**BY Biah, Batista, Slater, Diaz, Morales, Henries, Williams, Cassar, Giraldo**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5750/1} (Exempts from taxation the real and tangible personal property of RI Public Health Foundation, and any other entity formed in conjunction with, or to facilitate the acquisition of properties of, Rhode Island Public Health Foundation in Providence.)

04/13/2022 Introduced, referred to House Municipal Government & Housing  
04/22/2022 Scheduled for hearing and/or consideration  
04/27/2022 Committee recommended measure be held for further study  
06/13/2022 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**House Bill No. [8220 SUB A](#)**

{LC5914/A/1}

**House Bill No. [8138 SUB A](#)**

{LC5750/A/2}

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [8172](#)**

**BY Nardone, Noret**

**ENTITLED,** AN ACT IN AMENDMENT OF CHAPTER 492 OF THE PUBLIC LAWS OF 2006 AMENDING THE CHARTER OF THE CENTRAL COVENTRY FIRE DISTRICT {LC5816/1} (Amends the Central Coventry Fire District Charter to provide for purchasing, installing, operating and maintaining street lighting and the funding for its debt. Provides for the appointment of an Assistant Treasurer.)

04/27/2022 Introduced, referred to House Municipal Government & Housing  
06/11/2022 Scheduled for hearing and/or consideration

**House Bill No. [8311](#)**

**BY Filippi**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6056/1} (Exempts from taxation the real and tangible personal property of Manissean Tribal Council, a Rhode Island nonprofit corporation, located in the town of New Shoreham, Rhode Island.)

06/02/2022 Introduced, referred to House Municipal Government & Housing

06/13/2022 Scheduled for hearing and/or consideration

**House Bill No. [8285](#)**

**BY Alzate, Barros, Giraldo, Kazarian, Henries, Amore, Felix**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6036/1} (Exempts from taxation the real and tangible personal property of Cape Verdean Museum Exhibit, located in Pawtucket.)

05/25/2022 Introduced, referred to House Municipal Government & Housing

05/27/2022 Scheduled for hearing and/or consideration

05/31/2022 Committee recommended measure be held for further study

06/13/2022 Scheduled for hearing and/or consideration

**PROCEDURAL INFORMATION:**

**TELEVISION AND LIVESTREAM**

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

**WRITTEN TESTIMONY**

**Send written testimony to:** [HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**Testimony must include: your name, bill number and viewpoint (for/against/neither).**

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

**IN PERSON TESTIMONY**

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Dawn Huntley  
Committee Clerk  
222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: SATURDAY, JUNE 11, 2022, 5:10 PM**

**LAST REVISED: MONDAY, JUNE 13, 2022, 6:26 PM**

**PROPOSED SUBSTITUTE: TUESDAY, JUNE 14, 2022, 10:55 AM**